

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Plaintiff

Vs

AMPARO G. BECERRIL, et al.

Case Number: 11 CV 445

NOTICE OF SHERIFF'S SALE

Defendant(s)

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on June 30, 2011, in the amount of \$167,529.43 the Sheriff will sell the described premises at public auction as follows:

TIME: March 28, 2012 at 10:00 AM

TERMS: 1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff. 2. Sold "as is" and subject to all legal liens and encumbrances.

PLACE: in the main lobby of the Jefferson County Sheriff's Department located at 411 S. Center Avenue, Jefferson, Wisconsin

DESCRIPTION: Lot 2, Certified Survey Map No. 5059, recorded in Volume 27 of Certified Survey Maps of Jefferson County, Wisconsin, Page 44, as Document No. 1219830, located in the Southeast 1/4 of the Southeast 1/4 of Section 12, Township 7 North, Range 13 East, in the City of Lake Mills, Jefferson County, Wisconsin. ALSO DESCRIBED AS: Lot 2, Certified Survey Map No. 5059, recorded in Volume 27 of Certified Survey Maps of Jefferson County, Wisconsin, Page 44, as Document No. 1219830, in the City of Lake Mills, Jefferson County, Wisconsin.

PROPERTY ADDRESS: 953 Reed Street, Lake Mills, WI 53551

TAX KEY NO.: 246-0713-1244-015

Dustin A McMahon

State Bar # 1086857


Blommer Peterman, S.C.

165 Bishops Way, Suite 100

Brookfield, WI 53005

262-790-5719

Dated this 7 day of February, 2012



Paul Milbrath

Sheriff of Jefferson County

Please go to www.blommerpeterman.com to obtain the bid for this sale.

Blommer Peterman, S.C. is the creditor's attorney and is attempting to collect a debt on its behalf.

Any information obtained will be used for the purpose.